

Sunday: 09-06-20
9:30 AM Worship (*nursery with Bob & Denise Pugh*)
10:45 AM Venedocia ancestor discussions in the Prayer Room

Tuesday: 09-08-20
7:00 PM Women's Bible Study

Sunday: 09-13-20
9:30 AM Worship (*nursery with Jeff & Kelly Lloyd*)
10:45 AM Sunday School

Announcements:

We ask that a mask is worn until you are seated with six-foot separation and every other row social distancing.

Because of the Coronavirus, the evening **Gymanfa Ganu** had to be cancelled this year. There is a display of early Venedocia photographs in the Prayer Room today. Discussions and sharing will take place after church. It is proposed that these Welsh heritage discussions carry on each year as we gather for the Gymanfa Ganu.

The **Women's Bible Study** will begin again, Tuesday, September 8 at 7 PM.

The **Drive Your Tractor to Church Sunday** will be on September 20. Because of the Coronavirus, there will be no meal this year.

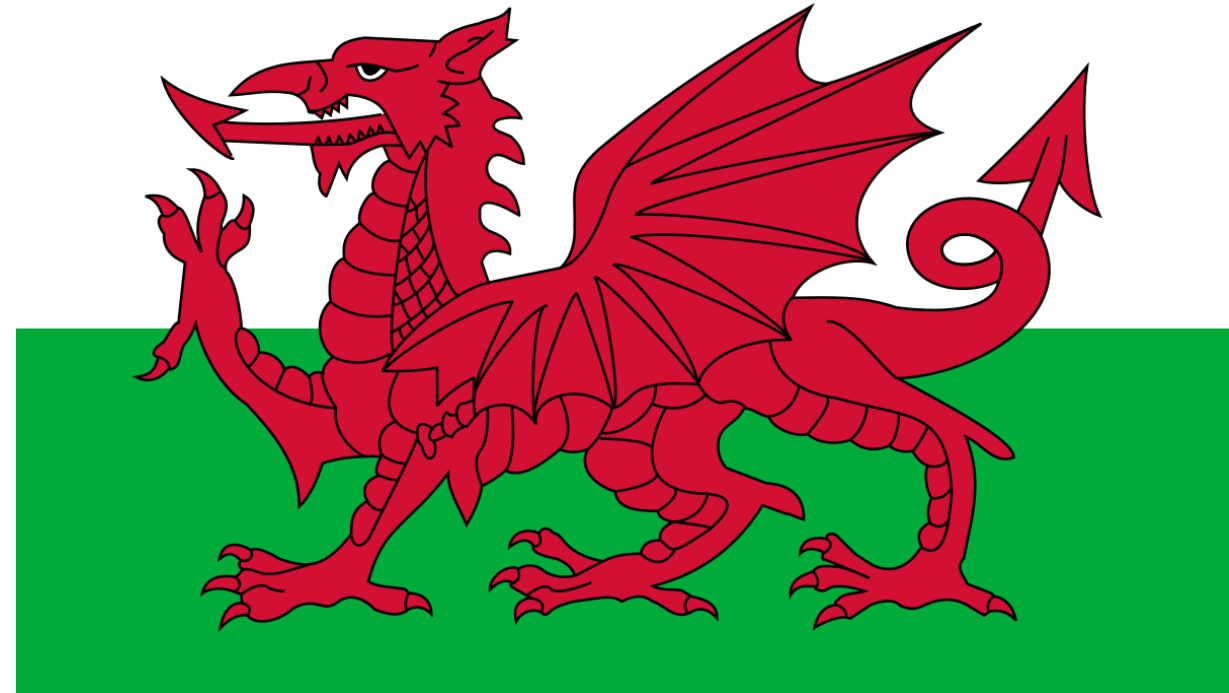
The next Eucharist is on **World Communion Day**, October 4th.

Upcoming Birthdays:

11th-Landon Price 12th-Jackson Dunlap 18th-Jayne Morris
18th-Morgan McConnell 20th-Megan Jones

Upcoming Anniversaries:

8th-Doris & Paul Price 11th-Doug & Jan Jones 15th-Bob & Denise Pugh



Welsh Singing Festival

Salem Presbyterian Church

Venedocia, Ohio | September 6, 2020

P.O. Box 678, Venedocia, OH 45894 | 419-667-4142

www.SalemChurch.cc | secretary@salemchurch.cc

Prayer Concerns:

Connie Bassett (breast cancer)
Barry Coil (stroke)
Kathy Comer
Cathy Donnal (health issues)
Catie Emery (nightmares)
Stephanie Gamble (eye issues)
Suzanne Hadley-Himes (recurrent cancer)
Jerry Holscher
Dale Kiesza (leg operation)
Nancy Lautzenheiser (colon cancer)
LuAnn (family issues)
Carol Matthews (Lou Gehrig's disease)
David Morris (Zeb)
Marian Morris
Judy Jones Muhn (health issues)
Ione Owens
Mallory Rentz (blood clot in brain)
Marjorie Rhodes
David Ringwald (recovering from burns)
Roselawn Manor (all residents)
Derek Sellers (Duchenne Muscular Dystrophy)
Doug Smith (Jen Pugh's father)
Mary Strayer (cancer)
Betty Tennant
Raymond Young

Serving Our Country

Butch Eutsler (U.S. Army)
Phoebe Eutsler (U.S. Army)
Micah Linger (U.S. Marine Corps)
Cory McCollow (U.S. Coast Guard)

***Condolences to the family of
Kay Patrick**

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Rev. Thomas Emery
“The Passover Beginning of New Life” Exodus 12:1-14
Salem Presbyterian Church
September 6, 2020

In our Exodus passage, the Lord gave precise instructions to Moses and Aaron on how to prepare the meal for Passover and how to avoid the angel of death. The blood of a lamb with no defects sprinkled on the door frames of their houses was the sign for God to pass over them. The lamb would be a sacrifice for the household to avoid God’s wrath; the lamb’s blood is a symbol of blamelessness, purity, and an offering to the Lord in place of the first-born. This feast of Passover would continue as an annual holiday in remembrance of the night that the Lord passed over the homes of the Israelites and spared their lives. It would signify a time of training for the fulfillment of God’s promises.

TEACHING POINTS

First. The Innocent Lamb is the payment for our wrongs.

Second. We all have a Common Hunger for God.

Third. We are to celebrate with remembrance the redeeming acts of God.

THIS WEEK’S MEMORY PASSAGE

¹³ *But the blood on your doorposts will serve as a sign, marking the houses where you are staying. When I see the blood, I will pass over you. This plague of death will not touch you when I strike the land of Egypt (Exodus 12:13 NLT).*

ACTION POINT

By obedience, the Hebrews were delivered from the angel of death who killed all the first born in Egypt. It was most important for the Hebrews to be compliant to God in the required details. The Hebrews’ deliverance was on the line. Likewise, we should be obedient to the Word of God for disobedience leads to death and obedience leads to eternal life. We should be compliant to the commands of God and do exactly as God tells us. God has given us Jesus, the Lamb of God crucified, as a sign of divine protection. Let us, therefore, give God a quality life so that the blessing received will not be in vain. Christ saved us so that others might hear the Gospel and share in the salvation plan of God.

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