Salem Presbyterian Church Sunday, August 1, 2021, 10th Sunday after Pentecost

Pastor Rev. Thomas Emery Pianist: Lexie Greer Flowers are given to the glory of God by Morgan & Tyler McConnell				
Prelude Lighting the Candles Welcome & Prayer				
Call to Worship	Psalm 51:1-12	509		
* <u>Hymn</u> :	Blodwen	Welsh Hymnal, 60		

Prayer of Confession:

Compassionate One: like David, it is not easy for us to confront those deeds which do not please You. We do not see the gift of Your presence. We spend so much of our lives bemoaning the acts of others, that we have no time to look in the mirror and see our secret faces. Forgive us, O' Steadfast Love. Grace us with Your mercy, so we might be made whole. Touch our inner being and heal us, so we might know joy and gladness. Create new hearts within us, so they might beat as one, with each other, and with your Son, our Lord and Savior. We ask these things in Jesus' Name. Amen (Let us now have a moment of silence to offer our personal prayers of confession).

Assurance of Pardon <u>Response</u>	Glory Be to the Father	Inside Front Cover
<u>Joys & Concerns of the</u> Prayers of the People	Church	
Prayer Response	The Lord's Prayer	
Scripture Readings	*2 Samuel 11:26-12:13a John 6:24-35 Ephesians 4:1-16	281 972 1066

Time for Children

VBS Presentation

<u>Hymn</u> :	Llef	Welsh Hymnal, 56
Sermon	"You Are That Man "	Rev. Thomas Emery

*<u>Apostle's Creed</u>: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Offertory prayer * <u>Response</u>	Praise God		Inside Front Cover			
* <u>Hymn</u> :	Cwm Rhondda		Welsh Hymnal, 40			
*Taking the Light into the World						
*Charge and Benediction *Congregational Respo		Amen	Inside Back Cover			
*Those who are able are invited to stand.						
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~						
Financial Update: Needed Weekly: Rec'd 07-25-21:	\$2,108.38 \$1,492.00	Needed to Do Rec'd to Date	1 7			

Sunday: 9:30 AM <u>08-01-21</u> Worship (nursery with Gwenda Blackmore)

Sunday: 9:30 AM 08-08-21 Worship with Gideons (nursery with Mark & Missy Zielke Pastor off (Guest speaker Dave Hoose)

Sunday:

9:30 AM

<u>08-15-21</u> Worship (nursery with Toby & Elizabeth Adkins) Pastor off (Guest speaker Kevin Clancy)

## Summer Announcements:

VBS raised \$410 for the "Go Fund Me" of Sophia Becker who is struggling with brain cancer.

**Trinity Friends Church** is hosting through July the **on-going Van Wert County-Wide Prayer Meeting.** The next meeting is at **noon, Thursday, August 5th** at 605 N. Franklin Street., Van Wert, Ohio.

The **2021 Gymanfa Ganu** is on **Labor Day Sunday**, **September 5th**. The meal begins at 4:30 PM and the singing begins at 7 PM. Kevin Fancher will be the Conductor and Sheila Collins is the soloist.

The **2021 Drive Your Tractor to Church / Blessing of the Harvest** (with a potluck lunch) is on **September 19**.

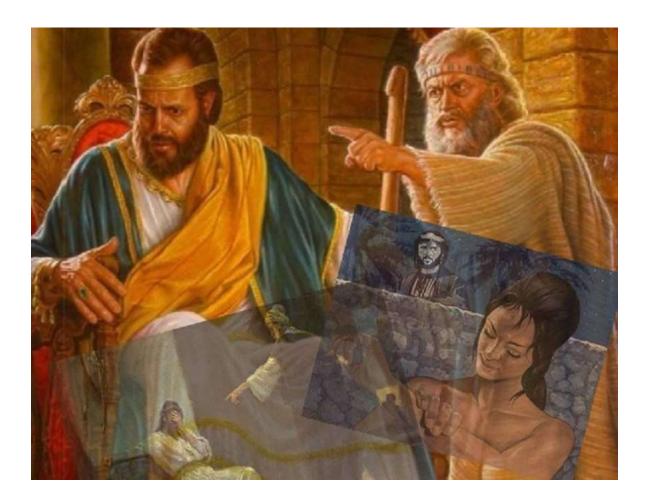
Please take photos and contribute recipes, thoughts, and ideas for the September newsletter. Submit them to <u>secretary@salemchurch.cc</u>.

## Upcoming Birthdays

4th Philip Eutsler 9th Denise Pugh 4th Don Owens 10th Lindsay Richards 6th Brooke Coil 11th David Hobbs

Upcoming Anniversaries

10th Tyler & Morgan McConnell 17th Kory & Tamara Mullenhour 12th David & Carla Breese 27th Tom & Carol Emery



Salem Presbyterian Church

Venedocia, Ohio | August 1st, 2021 P.O. Box 678, Venedocia, OH 45894 | 419-667-4142 www.SalemChurch.cc | secretary@salemchurch.cc

#### Prayer Concerns:

Kaitie Adams (recovering from surgery) Matt Blackmore Barry Coil (stroke) Kathy Comer Mariorie Eutsler Deb Fair (cancer) Nikki Ford (surgery & funds for surgery) Shana Fryer Stephanie Gamble (eye issues) Suzanne Hadley-Himes (recurrent cancer) Jerry & Elizabeth Holscher Dale Kiesza (leg operation) Ann King (cancer) Nancy Lautzenheiser (colon cancer) LuAnn (family issues) John & Mary Ellen Lloyd Carol Matthews (Lou Gehria's disease) Bvron Mohr David Morris (Zeb) Marian Morris Judy Jones Muhn (health issues) Steve Peters (surgery & recovery) Paul & Doris Price Grea Richards Marjorie Rhodes Reddington Rothgeb (leukemia) Shalia Schomaeker Derek Sellers (Duchenne Muscular Dystrophy) Stacy Smith (Covid) Betty Tennant Harold & Rosa Wollenhaupt Sheri Youngpeter The area Nursing Homes and their residents

## Serving Our Country

Gyer Blackmore (U.S. Army) Dillon Ellerbrock (U.S. Marine Corps) Butch Eutsler (U.S. Army) Phoebe Eutsler (U.S. Army) Micah Linger (U.S. Marine Corps) Cory McCollow (U.S. Coast Guard)

#### Prayer Concerns:

Kaitie Adams (recovering from surgery) Matt Blackmore Barry Coil (stroke) Kathy Comer Mariorie Eutsler Deb Fair (cancer) Nikki Ford (surgery & funds for surgery) Shana Fryer Stephanie Gamble (eye issues) Suzanne Hadley-Himes (recurrent cancer) Jerry & Elizabeth Holscher Dale Kiesza (leg operation) Ann King (cancer) Nancy Lautzenheiser (colon cancer) LuAnn (family issues) John & Mary Ellen Lloyd Carol Matthews (Lou Gehria's disease) Bvron Mohr David Morris (Zeb) Marian Morris Judy Jones Muhn (health issues) Steve Peters (surgery & recovery) Paul & Doris Price Greg Richards Marjorie Rhodes Reddington Rothgeb (leukemia) Shalia Schomaeker Derek Sellers (Duchenne Muscular Dystrophy) Stacy Smith (Covid) Betty Tennant Harold & Rosa Wollenhaupt Sheri Youngpeter The area Nursing Homes and their residents

## Serving Our Country

Gyer Blackmore (U.S. Army) Dillon Ellerbrock (U.S. Marine Corps) Butch Eutsler (U.S. Army) Phoebe Eutsler (U.S. Army) Micah Linger (U.S. Marine Corps) Cory McCollow (U.S. Coast Guard)

## Rev. Thomas Emery "You Are that Man" 2 Samuel 11:26-12:13a Salem Presbyterian Church August 1, 2021

Nathan confronted David's sin by the telling a story that David could relate. It was a simple story, as far as it goes, of two men one rich and one poor, and their flocks. The rich man had many flocks and herds, but the poor man had but one ewe. The little ewe had grown up with his children, eating at his table, as the family pet. Hungry guests came to see the rich man and, though he had large number of sheep to choose from, he instead goes and takes the poor man's pet lamb. Upon hearing this, King David, the son of a shepherd, and once a shepherd boy himself—thought even now to be God's shepherd for the people—rages against this rich man and declares with the full weight of the throne: "*This man deserves death for what he's done!*" At which Nathan says to him: "*You are that man.*"

#### **TEACHING POINTS**

FIRST POINT – Power often has contempt for truth, because truth is the great challenge to power.

SECOND POINT – Celebrations of acceptance and confession can only honestly happen in "Christian community."

THIRD POINT – God gives second chances. When we are made whole with God, we meet life with a clean heart and right spirit knowing that we can handle any obstacles in life with our loving God.

### THIS WEEK'S KEY PASSAGE

Then Nathan said to David, "You are that man" (2 Samuel 12:7a NLT)!

## **ACTION POINT**

"Never confess," is the rule we receive from the world. We live in a culture of self-protection, which is the opposite of confession. Psalms 51 and 32 are indications of how well David learned the lessons about the horrific nature of sin, responsibility, and the need for, and the possibility of, repentance and forgiveness. Wholeness is found in letting go. It's in the "letting go" of confession and the forgiveness, we're offered in it, that we're made whole again. It allows us to reconcile and to atone, that we become "at one" again, with ourselves, with God, and with our neighbor. For David, the consequences would come as they must, but he would meet them with a clean heart, and with a new and right spirit, knowing the God who had brought him this far, would continue to be there with him through it all. And thank God, the same is true for us.

Rev. Thomas Emery "You Are that Man" 2 Samuel 11:26-12:13a Salem Presbyterian Church August 1, 2021

Nathan confronted David's sin by the telling a story that David could relate. It was a simple story, as far as it goes, of two men one rich and one poor, and their flocks. The rich man had many flocks and herds, but the poor man had but one ewe. The little ewe had grown up with his children, eating at his table, as the family pet. Hungry guests came to see the rich man and, though he had large number of sheep to choose from, he instead goes and takes the poor man's pet lamb. Upon hearing this, King David, the son of a shepherd, and once a shepherd boy himself—thought even now to be God's shepherd for the people—rages against this rich man and declares with the full weight of the throne: "*This man deserves death for what he's done!*" At which Nathan says to him: "*You are that man.*"

#### **TEACHING POINTS**

FIRST POINT – Power often has contempt for truth, because truth is the great challenge to power.

SECOND POINT – Celebrations of acceptance and confession can only honestly happen in "Christian community."

THIRD POINT – God gives second chances. When we are made whole with God, we meet life with a clean heart and right spirit knowing that we can handle any obstacles in life with our loving God.

### THIS WEEK'S KEY PASSAGE

Then Nathan said to David, "You are that man" (2 Samuel 12:7a NLT)!

### **ACTION POINT**

"Never confess," is the rule we receive from the world. We live in a culture of self-protection, which is the opposite of confession. Psalms 51 and 32 are indications of how well David learned the lessons about the horrific nature of sin, responsibility, and the need for, and the possibility of, repentance and forgiveness. Wholeness is found in letting go. It's in the "letting go" of confession and the forgiveness, we're offered in it, that we're made whole again. It allows us to reconcile and to atone, that we become "at one" again, with ourselves, with God, and with our neighbor. For David, the consequences would come as they must, but he would meet them with a clean heart, and with a new and right spirit, knowing the God who had brought him this far, would continue to be there with him through it all. And thank God, the same is true for us.